1: Honigmann E-5 (1943-1945) 1949 ND12 Nahane ND12

BIBLIOGRAPHY

ACKERKNECHT, E. H. *On the Collecting of Data Concerning Primitive Medicine* (American Anthropologist, n.s., vol. 47, pp. 427–432, Menasha, 1945).

ADLER, A. *Understanding Human Nature* (New York, 1927).

ALBEE, W. H., and R. ALBEE. *Family Afoot in the Yukon Wilds* (National Geographic Magazine, vol. 81, pp. 589–616, Washington, 1942).

ALLARD, E. *Notes on the Kaska and Upper Liard Indians* (Primitive Man, vol. 1, pp. 24–26, Washington, 1928).

APPELDORF, M. *Rorschach Theory and Psychoanalytic Theory* (Rorschach Research Exchange, vol. 8, pp. 189–191, New York, 1944).

ATAU, A. E. *The Social Psychology of Hunger and Sex* (Cambridge, 1939).

BARBEAU, M. *Mountain Cloud* (Caldwell, 1944).

BATESON, G. *Naven* (Cambridge, 1936).

BATESON, G., and M. MEAD. *Balinese Character* (Special Publications, New York Academy of Sciences, vol. 2, New York, 1942).

BEAGLEHOLE, E. *Character Structure* (Psychiatry, vol. 7, pp. 145–162, Washington, 1944).

BECK, S. J. *Rorschach's Test. I. Basic Processes* (New York, 1944).

BECK, S. J. *Rorschach's Test. II. A Variety of Personality Pictures* (New York, 1945).

BELO, J. *The Balinese Temper* (Character and Personality, vol. 4, pp. 120–146, Durham, 1935–1936).

BENEDICT, R. *Continuities and Discontinuities in Cultural Conditioning* (Psychiatry, vol. 1, pp. 161–167, Washington, 1938).

BENEDICT, R. *Patterns of Culture* (Boston, 1934).

BOAS, F. *James A. Teit* (American Anthropologist, n.s., vol. 24, pp. 490–492, Menasha, 1922).

BOAS, F. *James A. Teit* (Journal of American Folklore, vol. 36, pp. 102–103, Lancaster, 1923).

BOHNER, R., AND F. HALPERN. *The Clinical Application of the Rorschach Test* (New York, 1945).

BOHARD, J. H. S., AND E. S. BOLL. *Family Situations* (Philadelphia, 1943).

BRITISH COLUMBIA. *Report of the Superintendent of Provincial Police for the Year Ended December 31st 1924* (Victoria, 1925).

BROWN, L. C. *Social Pathology* (NewYork, 1942).

BURPEE, L. J. *Campbell of the Yukon* (Canadian Geographical Journal, vol. 30, pp. 200–201, Ottawa 1945).

CAMPBELL, R. *The Discovery and Exploration of the Pelly (Yukon) River* (In: *The Royal Reader, Fifth Book of Reading Lessons*, Toronto, 1883).

CANADA. *Annual Report of the Department of Indian Affairs for the Year Ended March 31* (Ottawa, 1914 to 1934).

CANADA. *Annual Report of the Royal Canadian Mounted Police for the Year Ended September 30, 1925 and 1926* (Ottawa, 1926 and 1927).

CANADA. *Stikine Indian Agency Census as at March 31st, 1944* (typescript, Vancouver, 1944).

CARROLL, J. *The Vicariate of Prince Rupert* (Oblate Missions, Annual of the Missionary Association of Mary Immaculate, Ottawa, 1945).

CHAPMAN, J. W. *Notes on the Tinneh Tribe of Anvik, Alaska* (Comptes Rendu, Congrès Internationale des Américanistes, vol. 15, part 2, pp. 7–38, Quebec, 1907).

CHAPLIKA, M. A. *Aboriginal Siberia, A Study in Social Anthropology* (Oxford, 1914).

DAHLKE, O. *The Sociology of Knowledge* (In: Barnes, H. E., Becker, H., and Becker, E. B., eds., *Contemporary Social Theory*, New York, 1940).

DAI, B. *Divided Loyalty in War* (Psychiatry, vol. 7, pp. 327–340, Washington, 1944).

DAWSON, G. M. *Extracts from the Report on an Exploration Made in 1887 in the Yukon District, N. W. T., and Adjacent Northern Portion of British Columbia* (In: Trimmer, F. M., ed., *The Yukon Territory*, London, 1898).

DAWSON, G. M. *Report of an Exploration in the Yukon District, N. W. T., and Adjacent Northern Portion of British Columbia, 1887* (Annual Report of the Canadian Geological Survey, n.s., vol. 3, Ottawa, 1887–1888).

1: Honigmann E-5 (1943-1945) 1949 ND12 Nahane ND12

113

DENNIS, A. P. *Life on a Yukon Trail* (National Geographic Magazine, vol. 10, pp. 377–390, 457–466, Washington, 1899).

DEUTICH, H. *The Psychology of Women. II. Motherhood* (New York, 1945).

DU BOIS, C. *The People of Alor* (Minneapolis, 1944).

DUPOUY, R., AND J. PICARD. *Une erotomanie médicale. Considerations sur l'erotomanie feminine* (Annales Médico-Psychologiques, vol. 86, pp. 47–54, Paris, 1928).

ELWIN, V. *Maria Murder and Suicide* (London, 1943).

ENGLISH, O. S., AND G. H. J. PEARSON. *Emotional Problems of Living* (New York, 1945).

ERIKSON, E. H. *Observations on Sioux Education* (Journal of Psychology, vol. 7, pp. 101–156, Provincetown, 1939).

ERIKSON, E. H. *Observations on the Yurok: Childhood and World Image* (University of California Publications in American Archaeology and Ethnology, vol. 35, pp. 257–302, Berkeley, 1943).

EVANS-PRITCHARD, E. E. *Heredity and Cessation, as the Azande See Them* (Sociologus, vol. 8, pp. 400–413, Leipzig, 1932).

FENICHEL, O. *The Psychoanalytic Theory of Neuroses* (New York, 1945).

FENICHEL, O. *The Psychopathology of Coughing* (Psychosomatic Medicine, vol. 5, pp. 181–184, Washington, 1943).

FIELD, P. Unpublished Manuscript (Dated Ross River, Feb. 8, 1913. Copy in Department of Anthropology, Yale Peabody Museum, New Haven).

FORD, C. S. *A Comparative Study of Human Reproduction* (Yale University Publications in Anthropology, no. 32, New Haven, 1945).

FORD, C. S. *Society, Culture, and the Human Organism* (Journal of Genetic Psychology, vol. 20, pp. 135–179, Worcester, 1939).

FRENCH, C. H., AND W. WARE. *British Columbia Posts: No. 7, McDame's Creek Post* (The Beaver, vol. 4, p. 395, Winnepeg, 1923–1924).

FREUD, S. *Group Psychology and the Analysis of the Ego* (International Psycho-Analytical Library, no. 6, London, 1922).

FREUD, S. *The Interpretation of Dreams* (In: Brill, A. A., ed., *The Basic Writings of Sigmund Freud*, New York, 1938).

FROMM, E. *Escape from Freedom* (New York, 1941).

FROMM, E. *Selfishness and Self-Love* (Psychiatry, vol. 2, pp. 507–524, Washington, 1939).

FROMM, E. *Sex and Character* (Psychiatry, vol. 6, pp. 21–31, Washington, 1943).

GESELL, A., AND F. L. ILG. *Infant and Child in the Culture of Today* (New York, 1943).

GOSSELL, P. H. *Romance of the Alaska Highway* (Toronto, 1945).

GOSSE, G. *Society as Viewed by the Anthropologist* (In: Ware, C., ed., *The Cultural Approach of History*, New York, 1940).

GRAUMONT, R., AND J. HENSEL. *Encyclopedia of Knots* (New York, 1942).

GRIFFIN, H. *Alaska and the Canadian Northwest* (New York, 1944).

GROHARD, E. J. B., *Souvenirs de mes Soixante Ans d'Apostolat dans l'Athabaska-Mackenzie* (Winnepeg, n.d.).

GUTHEIL, E. A. *The Language of the Dream* (New York, 1939).

HAHN, T. *Tsuni Goam, The Supreme Being of the Khoi-Khoi* (London, 1881).

HALLOWELL, A. I. *Aggression in Saulteaux Society* (Psychiatry, vol. 3, pp. 395–407, Washington, 1940).

HALLOWELL, A. I. *The Rorschach Technique in the Study of Personality and Culture* (American Anthropologist, n.s., vol. 47, pp. 195–209, Menasha, 1945).

HALLOWELL, A. I. *Some Empirical Aspects of Northern Saulteaux Religion* (American Anthropologist, n.s., vol. 36, pp. 389–404, Menasha, 1934).

HEBB, D. O. *Emotion in Man and Animal: An Analysis of the Intuitive Processes of Recognition* (Psychological Review, vol. 43, pp. 88–106, Lancaster, 1946).

HENRY, J. *Jungle People* (New York, 1941).

HERTZ, F. *Nationality in History and Politics* (London, 1944).

HOBBEL, E. A. *Discussion following presentation of Clyde Kluckhohn's Paper at the Centenary Meeting of the American Ethnological Society* (American Anthropologist, n.s., vol. 45, pp. 227–229, Menasha, 1943).

1: Honigmann E-5 (1943-1945) 1949 ND12 Nahane ND12

●113

HONIGMANN, J. J. *A Cultural Theory of Obscenity* (Journal of Criminal Psychopathology, vol. 5, pp. 715-734. Monticello, 1944).

HONIGMANN, J. J. *Ethnography and Acculturation of the Fort Nelson Slave* (Yale University Publications in Anthropology, no. 33, New Haven, 1946).

HONIGMANN, J. J. *Northern and Southern Athapaskan Eschatology* (American Anthropologist, n.s., vol. 47, pp. 467-469, Menasha, 1945).

HONIGMANN, J. J. *Witch-Fear in Post-Contact Kaska Society* (American Anthropologist, n.s., vol. 49, pp. 222-243, Menasha, 1947).

HONIGMANN, J. J. AND I. HONIGMANN. *Alcoholic Drinking in an Indian-White Community* (Quarterly Journal of Studies on Alcohol, vol. 5, pp. 576-619, New Haven, 1945).

HONIGMANN, J. J., AND I. HONIGMANN. *A Kaska Indian Seeing Oracle* (Man, vol. 47, article 139, London, 1947).

HORNEY, K. *New Ways in Psychoanalysis* (New York, 1939).

HORNEY, K. *Our Inner Conflicts* (New York, 1945).

HORNEY, K. *The Problem of Feminine Masochism* (Psychoanalytic Review, vol. 22, pp. 241-257, Lancaster, 1935).

HUXLEY, J. S., AND A. C. HADDON. *We Europeans* (London, 1935)

ISRAEL, N. *Originality in Planning* (Psychiatry, vol. 8, pp. 239-245, Washington, 1945).

JENNESS, D. *The Indians of Canada* (Bulletin of the Canadian Department of Mines, National Museum of Canada, no. 65, Ottawa, 1932).

JENNESS, D. *The Sekani Indians of British Columbia* (Bulletin of the Canadian Department of Mines and Resources, National Museum of Canada, no. 84, Anthropological Series no. 20, Ottawa, 1937).

JOHNSTON, W. A. *Gold Placers of Dease Lake Area, Cassiar District, B. C.* (Summary Report of the Canadian Department of Mines, Geological Survey, 1925, part A, Ottawa, 1926).

KALLEN, H. M. *Art and Freedom* (New York, 1942).

KARDINER, A. *The Individual and His Society* (New York, 1939).

KARDINER, A. *The Concept of Basic Personality Structure as an Operational Tool in the Social Sciences* (In: Linton, R., ed., *The Science of Man in the World Crisis*. New York, 1945).

KARDINER, A. *The Psychological Frontiers of Society* (New York, 1945).

KLINEBERG, O. *A Science of National Character* (Journal of Social Psychology, S.P.S.S.I. Bulletin, vol. 19, pp. 147-162, Worcester, 1944).

KLOPFER, B. AND D. M. KELLEY. *The Rorschach Technique* (Yonkers, 1942).

KLUCKHOHN, C. *Covert Culture and Administrative Problems* (American Anthropologist, n.s., vol. 45, pp. 213-229, Menasha, 1943).

KLUCKHOHN, C. *Navaho Witchcraft* (Papers of the Peabody Museum of American Archaeology and Ethnology, Harvard University, vol. 22, no. 2, Cambridge, 1944).

KLUCKHOHN, C. *The Personal Document in Anthropological Science* (In: Gottschalk, L., C. Kluckhohn, and R. Angell, *The Use of Personal Documents in History, Anthropology, and Sociology*, New York, 1945).

KLUCKHOHN, C., AND W. H. KELLY. *The Concept of Culture* (In: Linton, R., ed., *The Science of Man in the World Crisis*. New York, 1945).

KRAUSE, A. *Die Tlinkit-Indianer* (Jena, 1885).

KRIEF, E. J., AND J. D. KRIEF. *The Realm of a Rain-Queen* (London, 1943).

KRIEF, J. D. *The Magical Thought-Pattern of the Bantu in Relation to Health Services* (African Studies, vol. 3, pp. 1-13, Johannesburg, 1944).

KROEBER, A. L. *Configurations of Culture Growth* (Berkeley, 1944).

KROEBER, A. L. *Cultural and Natural Areas of Native North America* (University of California Publications in American Archaeology and Ethnology, vol. 38, pp. 1-242, Berkeley, 1939).

LA BARRE, W. *Some Observations on Character Structure in the Orient. The Japanese* (Psychiatry, vol. 8, pp. 319-342, Washington, 1945).

LANDER, R. *The Ethos of the Negro in the New World* (Unpublished manuscript in the Schomburg Collection, New York Public Library, Harlem Branch).

LEES, E. J. *Geology of the Yukon-Stuart Lake Area, Yukon* (Memoirs of the Canadian Department of Mines, Bureau of Economic Geology, Geological Survey, no. 103, Ottawa, 1938).

1: Honigmann E-5 (1943-1945) 1949 ND12 Nahane ND12

113

LINGTON, A. *The Governing of Man* (Princeton, 1945).
LEVY, D. M. *Hate as a Disease* (Journal of Educational Sociology, vol. 16, pp. 354–358, New York, 1942–1943).
LEVY, D. M. *Primary Affect Hunger* (American Journal of Psychiatry, vol. 94, pp. 643–652, Toronto, 1937).
LEVY, D. M. *Psychopathic Personality and Crime* (Journal of Educational Sociology, vol. 16, pp. 99–114, New York, 1942–1943).
LINTON, R. *The Cultural Background of Personality* (New York, 1945).
LOWY, S. *Psychological and Biological Foundations of Dream-Interpretation* (London, 1942).
MALINOWSKI, B. *Sex and Repression in Savage Society* (New York, 1927).
MARCHAND, J. F. *Tribal Epidemics in the Tulpa* (Journal of the American Medical Association, vol. 143, pp. 1019–1020, Chicago, 1943).
MASLOW, A. H. *Dynamics of Personality Organization* (Psychological Review, vol. 50, pp. 514–558, Princeton, 1943.)
MASLOW, A. H. *Self-Esteem (Dominance-Feeling) and Sexuality in Women* (Journal of Social Psychology, vol. 16, pp. 259–294, Worcester, 1942).
MASLOW, A. H. *A Theory of Human Motivation* (In: Harriman, P. L., ed., *Twentieth Century Psychology*, New York, 1946).
MASLOW, A. H., AND B. MITTELMANN. *Principles of Abnormal Psychology* (New York, 1941).
MASLOW, P. *Rorschach Psychology* (Brooklyn, 1945).
MASLOW, P. *Rorschach Theory* (Brooklyn, 1944).
MCCONNELL, R. G. *Report on an Exploration in the Tulpa and Mackenzie Basins* (Annual Report of the Geological and Natural History Survey of Canada, n.s., vol. 4, pt. D, Montreal, 1890).
MEAD, M. *And Keep Your Powder Dry* (New York, 1942).
MEAD, M. *Cultural Approach to Personality. Anthropological Comment on the Frame of Reference of Andras Angyal* (Transactions of the New York Academy of Sciences, ser. 2, vol. 6, pp. 93–101, New York, 1943).
MEAD, M. *Educative Effects of Social Environments as Disclosed by Studies of Primitive Societies* (Environment and Education, Supplementary Monographs, no. 54, Chicago, 1942).
MEAD, M. *The Family in the Future* (In: Anshen, R. N., ed., *Beyond Victory*, New York, 1942).
MEAD, M. *The Mountain Arapesh. II. Supernaturalism* (Anthropological Papers of the American Museum of Natural History, vol. 37, pp. 317–452, New York, 1940).
MEAD, M. *Researches in Bali, 1936–1939* (Transactions of the New York Academy of Sciences, ser. 2, vol. 2, pp. 24–32, New York, 1939).
MEAD, M. *Sex and Temperament* (In: Mead, M., *From the South Seas*, New York, 1939).
MEIER, N. E., AND J. DOLLARD. *Social Learning and Imitation* (New Haven, 1941).
MEISSA, K. *Ueber japanische Transsubstanz* (Mitteilungen der deutschen Gesellschaft fuer Natur- und Voelkerkunde Ostasiens, vol. 10, pp. 291–305, Tokyo, 1905).
MENTZAKI, M. F. A. *Climate and Reproduction* (Science, vol. 89, pp. 290–292, Cambridge, 1939).
MERCER, A. G. *The Fur Trader in Anthropology: and a Few Related Questions* (American Anthropologist, n.s., vol. 30, pp. 60–84, Menasha, 1928).
MERCER, A. G. *The Nahrans and Their Language* (Transactions of the Canadian Institute, vol. 7, pp. 517–534, Ottawa, 1900–1903).
MERFORD, L. *The Culture of Cities* (New York, 1938).
MERRICK, G. P. *The Common Denominator of Cultures* (In: Linton, R., ed., *The Science of Man in the World Crisis*, New York, 1945).
MERRICK, G. P., C. S. FORD, A. E. HUDSON, R. KENNEDY, L. W. SIMMONS, AND J. W. M. WHITING. *Outline of Cultural Materials* (Yale Anthropological Studies, vol. 2, New Haven, 1945).
NADEL, S. F. *Review of "Nasas"* (Man, vol. 38, pp. 44–46, London, 1938).
NADEL, S. F. *The Typological Approach to Culture* (Character and Personality, vol. 5, pp. 267–284, Durham, 1936–1937).
OTTEN, R. L. *Some Trading Customs of the Chilkat Thingit* (In: *Essays Presented to A. L. Kroeber*, Berkeley, 1936).
OTTEN, M. E. *An Interpretation of Ambivalence of Two American Indian Tribes* (Journal of Social Psychology, vol. 7, pp. 80–116, Worcester, 1936).

1: Honigmann E-5 (1943-1945) 1949 ND12 Nahane ND12

113

OPLER, M. E. *Further Comparative Anthropological Data Bearing on the Solution of a Psychological Problem* (Journal of Social Psychology, vol. 9, pp. 477–483, Worcester, 1938).

OPLER, M. E. *Themes as Dynamic Forces in Culture* (American Journal of Sociology, vol. 51, pp. 198–206, Chicago, 1945).

OSGOOD, C. *The Distribution of the Northern Athapaskan Indians* (Yale University Publications in Anthropology, no. 7, New Haven, 1936).

OSGOOD, C. *Ingalik Material Culture* (Yale University Publications in Anthropology, no. 22, New Haven, 1940).

PARSONS, E. C. *Holding Back in Crisis Ceremonialism* (American Anthropologist, n.s., vol. 18, pp. 41–52, Menasha, 1916).

PHILLIPS, L. Unpublished Manuscript dated 1944 (in possession of Irma Honigmann).

PIKE, W. *Through the Subarctic Forest* (London and New York, 1896).

PINART, A. *Notes sur les Koloches* (Bulletin de la Société d'Anthropologie, ser. 2, vol. 7, pp. 788–811, Paris, 1872).

PLAUT, P. *Zur Psychologie der Nutzsache und ihre forensische Begutachtung* (Kriminalistische Monatshefte, vol. 4, pp. 106–110, Berlin, 1930).

RATTRAY, R. S. *Religion and Art in Ashanti* (Oxford, 1927).

RIBBLE, M. A. *The Rights of Infants* (New York, 1943).

RICHARDS, A. I. *The Political System of the Bemba Tribe—North-Eastern Rhodesia* (In: Fortes, M., and Evans-Pritchard, E. E., eds., *African Political Systems*, London, 1940).

RITCHIE, J. P. *African as Suckling and Child* (Papers of the Rhodes Livingstone Institute, no. 9, Livingstone, N. R., 1945).

SAPIR, E. *Cultural Anthropology and Psychiatry* (Journal of Abnormal and Social Psychology, vol. 27, pp. 234–235, Boston, 1932).

SAPIR, E. *Culture, Genuine and Spurious* (American Journal of Sociology, vol. 29, pp. 401–430, Chicago, 1925).

SAPIR, E. *The Na-Dene Languages, A Preliminary Report* (American Anthropologist, n.s., vol. 17, pp. 534–558, Menasha, 1915).

SCHACHTEL, E. G. *On Color and Affect* (Psychiatry, vol. 6, pp. 393–409, Washington, 1943).

SCHACHTEL, E. G. *Subjective Definitions of the Rorschach Test Situation and Their Effect on Test Performance* (Psychiatry, vol. 8, pp. 419–448, Washington, 1945).

SCHILDER, P. *Goals and Desires of Man* (New York, 1942).

SETON, E. T. *Lives of Game Animals* (4 vols., Garden City, 1929).

SEWARD, G. H. *Sex and the Social Order* (New York, 1946).

SHARPE, E. F. *Dream Analysis* (New York, 1937).

SIMMONS, L. W. *A Prospectus for Field-Research in the Position and Treatment of the Aged in Primitive and Other Societies* (American Anthropologist, n.s., vol. 47, pp. 433–438, Menasha, 1945).

SKINNER, A., AND J. V. SATTERLEE. *Folklore of the Menominee Indians* (Anthropological Papers of the American Museum of Natural History, vol. 13, pp. 217–546, New York, 1915).

SPIER, L. *The Prophet Dance of the Northwest and its Derivatives* (General Series in Anthropology, vol. 1, Menasha, 1935).

SPENGLER, O. *Decline of the West* (2 vols., New York, 1926).

STAGNER, R. *Psychology of Personality* (New York, 1937).

STEKEL, W. *The Interpretation of Dreams* (2 vols., New York, 1925).

SUMNER, W. G. *Folkways* (Boston, 1906).

SWANTON, J. R. *Social Condition, Beliefs, and Linguistic Relationship of the Tlingit Indians* (Annual Report of the Bureau of American Ethnology, no. 26, Washington, 1908).

TANNENBAUM, F. *On Certain Characteristics of American Democracy* (Political Science Quarterly, vol. 60, pp. 343–370, Boston, 1940).

TEIT, J. A. *Kaska Tales* (Journal of American Folklore, vol. 30, pp. 427–473, Lancaster, 1917).

TEIT, J. A. *On Tahltan (Athabaskan) Work, 1912* (Summary Report of the Canadian Geological Survey, Ottawa, 1912).

TEN KATE, H. *Beiträge zur Kenntnis des japanischen Volkglaubens* (Anthropos, vol. 7, pp. 389–406, St. Gabriel-Mödling, 1912).

1: Honigmann E-5 (1943-1945) 1949 ND12 Nahane ND12

THILENIUS, S. H. R. L. *Reminiscences of the Tahltan* (London, 1912).
VAN LOON, P. H. C., AND R. THURNWALD. *Un questionnaire psycho-physio-morphologique pour l'étude de la psychologie des races* (Revue Anthropologique, vol. 40, pp. 260–273, Paris, 1930).
VOORHIS, E. *Historic Forts and Trading Posts of the French Regime and of the English Fur Trading Companies* (Canadian Department of the Interior, mimeographed, Ottawa, 1930).
Wandlung der Ethos, Die. (Ethos, vol. 1, pp. 1–5, Karlsruhe, i.B., 1925–1926).
WATTS, G. O., AND R. A. WILSON. *A Study of Personality Factors Among Venereal Disease Patients* (Journal of the Canadian Medical Association, vol. 53, pp. 119–122, Toronto, 1945).
WEININGER, E. *The Psychology of Sex* (New York, 1931).
WHITING, J. W. M. *Becoming a Kwoma* (New Haven, 1941).
WILLIAMS, M. Y. *Geological Investigations Along the Alaska Highway from Fort Nelson, British Columbia, to Watson Lake, Yukon* (Paper of the Canadian Geological Survey, no. 44-28, mimeographed, with map, Ottawa, 1944).
WILSON, G., AND M. WILSON. *The Analysis of Social Change* (Cambridge, 1945).
WILSON, J. A. *Northwest Passage by Air* (Canadian Geographical Journal, vol. 26, pp. 107–129, Ottawa, 1943).
WITTKOWER, E. D., AND J. COWAN. *Some Psychological Aspects of Sexual Promiscuity* (Psychosomatic Medicine, vol. 6, pp. 287–294, Washington, 1944).
YANG, M. C. *A Chinese Village* (New York, 1945).
YOUNG, K. *An Introductory Sociology* (New York, 1934).

4: HonigmannE-5 (1943-1945)1956 ND12 Nahane ND12

BIBLIOGRAPHY

• 113 (1) Handbook of American Indians North of Mexico, Bureau of American Ethnology, Bulletin 30, vol. 1, 1907.

(2) Hoijer, H. Linguistic History. In: Human Origins: An Introductory General Course in Anthropology, Selected Readings, Series II, second edition, Chicago, 1946, mimeographed.

(3) Honigmann, John, J. Ethnography and Acculturation of the Fort Nelson Slave, Yale University Publications in Anthropology, no. 33, 1946.

(4) Honigmann, John, J. The Kaska Indians: An Ethnographic Reconstruction, Yale University Publications in Anthropology, no. 51, 1954.

(5) Keith, G. Letters to Mr. Roderic Mackenzie. In: Masson, L.R., Ed., Les bourgeois de la compagnie du nord-ouest, vol. 2, Quebec, 1890.

(6) Swanton, John, R. The Indian Tribes of North America, Bureau of American Ethnology, Bulletin 145, 1952.

BIBLIOGRAPHY

Emmons, G.T.
1911 The Tahltan Indians, University of Pennsylvania, The Museum, Anthropological publications, vol. IV, no. 1.

Hatt, Gudmund
1916 Moccasins and Their Relation to Arctic Footwear, Memoirs of the American Anthropological Association, vol. III.

Morice, A.G., o.m.i.
1892 Notes on the Western Dénés, in: Transactions of the Canadian Institute, vol. IV, p. 5-220.

6: Honigmann E-5 (1943-1945)1954 ND12 Nahane ND12

BIBLIOGRAPHY

113

ALLARD, E. *Notes on the Kaska and Upper Liard Indians* (Primitive Man, vol. 1, pp. 24–26, Washington, 1928.)

ALLEN, F. A. *The American Bisons, Living and Extinct* (Memoirs of the Museum of Comparative Zoology, vol. 4, no. 10, Cambridge, 1876).

BARBEAU, M. *Mountain Cloud* (Caldwell, Idaho, 1944).

CAMPBELL, R. *The Discovery and Exploration of the Pelly (Yukon) River* (in The Royal Reader, Fifth Book of Reading Lessons, Toronto, 1883).

CANADA. *Annual Report of the Department of Indian Affairs for the Year ended March 31* (Ottawa, 1915). *Annual Report of the Royal Canadian Mounted Police for the Year ended September 30* (Ottawa, 1926).

CHAPPLE, E. D., AND C. S. COON. *Principles of Anthropology* (New York, 1942).

DALL, W. H. *Travels on the Yukon and in the Yukon Territory in 1866–1868* (in Trimmer, F. M., ed., The Yukon Territory, London, 1898).

DAWSON, G. M., *Report of an Exploration in the Yukon District, N. W. T., and Adjacent Northern Portion of British Columbia, 1887* (Annual Report of the Canadian Geological Survey, n.s., vol. 3, Ottawa, 1887–88).

DRUCKER, P. *Culture Element Distributions: XXVI, Northwest Coast* (Anthropological Records, vol. 9, no. 3, Berkeley, 1950).

DURHAM, M. E. *Some Tribal Origins, Laws, and Customs of the Balkans* (London, 1928).

FIELD, P. *Unpublished manuscript* (in Department of Anthropology, Yale Peabody Museum, New Haven, dated Ross River, Feb. 8, 1913).

FISHER, M. W. *The Mythology of the Northern and Northeastern Algonkians in Reference to Algonkian Mythology as a Whole* (in Johnson, F., ed., *Man in Northeastern North America*, Andover, 1946).

FORD, C. S. *A Comparative Study of Human Reproduction* (Yale University Publications in Anthropology, no. 32, New Haven, 1945).

GODSELL, P. H. *Romance of the Alaska Highway* (Toronto, 1945).

GROUARD, E. J. B. *Souvenirs de mes soixante ans d'apostolat dans l'Athabaska-Mackenzie* (Winnipeg and Lyon, n.d.).

HALLOWELL, A. I. *The Size of Algonkian Hunting Territories: a Function of Ecological Adjustment* (American Anthropologist, n.s., vol. 51, pp. 35–45, Menasha, 1949).

HANSON, C., AND D. A. MCNAUGHTON. *Eagle-McDame Area, Cassiar District, British Columbia* (Memoirs of the Canadian Department of Mines, Geological Survey, no. 194, Ottawa, 1936).

HARRINGTON, LYN. *The Alaska Highway* (Canadian Geographical Journal, vol. 42, pp. 238–259, Ottawa, 1951).

HODGE, F. W., ed. *Handbook of American Indians North of Mexico* (Bulletin of the Bureau of American Ethnology, vol. 30, Washington, 1907–10, 2 vols.).

HOIJER, H. *Linguistic History* (in Human Origins: an Introductory General Course in Anthropology, Selected Readings, Series II, second edition, Chicago, 1946, mimeographed).

HONIGMANN, J. J. *Attawapiskat Cree field notes* (1947–48).

Changes in Sarsi Social Culture (manuscript).

Cultural Dynamics of Sex (Psychiatry, vol. 10, pp. 37–47, Baltimore, 1947).

Culture and Ethos of Kaska Society (Yale University Publications in Anthropology, no. 40, New Haven, 1949).

Ethnography and Acculturation of the Fort Nelson Slave (Yale University Publications in Anthropology, no. 33, New Haven, 1946).

Great Whale River field notes (1949–50).

Intercultural Relations at Great Whale River, P.Q. (American Anthropologist, n.s., vol. 54, pp. 510–522, Menasha, 1952).

6: Honigmann E-5 (1943-1945)1954 ND12 Nahane ND12

113

Witch-Fear in Post-Contact Kaska Society (American Anthropologist, n.s., vol. 49, pp. 222–243, Menasha, 1947).

HONIGMANN, J. J., AND IRMA. *A Kaska Sling Oracle* (Man, vol. 47, article 159, London, 1947).

HORNELL, J. *Water Transport* (Cambridge, 1946).

HUNTER, F. *Frances Lake, Yukon* (Flushing, N. Y., 1924).

JENNESS, D. *The Indians of Canada* (Bulletin of the Canadian Department of Mines, National Museum of Canada, no. 65, Ottawa, 1932).

The Sekani Indians of British Columbia (Bulletin of the Canadian Department of Mines, National Museum of Canada, no. 84, Anthropological Series, no. 20, Ottawa, 1937).

JETTÉ, J. *On the Superstitions of the Tena Indians* (Anthropos, vol. 6, pp. 95–108, 241–259, 602–615, 699–723, Vienna, 1911).

JOHNSON, F. *An Archaeological Survey Along the Alaska Highway, 1944* (American Antiquity, vol. 11, pp. 183–186, Menasha, 1946).

JOHNSTON, W. A. *Gold Placers of Dease Lake Area, Cassiar District, B. C.* (1925 Summary Report of the Canadian Department of Mines, Geological Survey, pt. A, Ottawa, 1926).

JONES, L. F. *A Study of the Thlingets of Alaska* (New York, 1914).

KEITH, G. *Letters to Mr. Roderic McKenzie* (in Masson, L. R., ed., Les bourgeois de la compagnie du nord-ouest, vol. 2, Quebec, 1890).

KERR, F. A. *Dease Lake Area, Cassiar District, B. C.* (1925 Summary Report of the Canadian Department of Mines, Geological Survey, pt. A, Ottawa, 1926).

KING, W. C., AND M. WEEKES. *Founding Fort Nelson* (The Beaver, December, pp. 42–43, Winnipeg, 1943).

KLUCKHOHN, C. *Patterning as Exemplified in Navaho Culture* (in Spier, L., A. I. Hallowell, and S. S. Newman, eds., Language, Culture and Personality, Menasha, 1941).

KRAUSE, A. *Die Tlinkit-Indianer* (Jena, 1885).

KROEBER, A. L. *Cultural and Natural Areas of Native North America* (University of California Publications in American Archaeology and Ethnology, vol. 38, pp. 1–242, Berkeley, 1939).

LANTIS, M. *Alaskan Eskimo Ceremonialism* (Monographs of the American Ethnological Society, No. 9, New York, 1947).

The Social Culture of the Nunivak Eskimo (Transactions of the American Philosophical Society, n.s., vol. 35, pt. 3, pp. 156–323, Philadelphia, 1946).

LEECHMAN, D. *Caribou for Chipewyans* (The Beaver, March, pp. 12–13, Winnipeg, 1948).

The Pointed Skins (The Beaver, March, pp. 14–18, Winnipeg, 1948).

Prehistoric Migration Routes Through the Yukon (Canadian Historical Review, vol. 27, pp. 383–390, Toronto, 1946).

LEES, E. J. *Geology of the Teslin-Quiet Lake Area, Yukon* (Memoirs of the Canadian Department of Mines, Geological Survey, no. 203, Ottawa, 1936).

LEIGHTON, D., AND C. KLUCKHOHN. *Children of the People* (Cambridge, 1947).

LE JEUNE, P. L. *Dictionnaire général du Canada* (2 vols., Ottawa, 1931).

MCCONNELL, R. G. *Report on an Exploration in the Yukon and Mackenzie Basins* (Annual Report of the Geological and Natural History Survey of Canada, n.s., vol. 4, pt. D, Montreal, 1890).

MCLEAN, J. *Notes of a Twenty-Five Years' Service in the Hudson's Bay Territory* (Wallace, W. S., ed., Toronto, 1932).

MEAD, M. *Growing Up in New Guinea* (in Mead, M., From the South Seas, New York, 1939).

Male and Female (New York, 1949).

MORICE, A. G. *The Carrier Language* (St. Gabriel-Moedling, 1932).

The Fur Trader in Anthropology and a Few Related Questions (American Anthropologist, n.s., vol. 30, pp. 60–84, Menasha, 1928).

The Great Dené Race (Anthropos, vol. 1, pp. 229–277; vol. 2, pp. 1–34, 181–196; vol. 4, pp. 582–606; vol. 5, pp. 113–142, 419–443, 643–653, 969–990; St. Gabriel-Moedling, 1906–10).

The Nah-ane and Their Language (Transactions of the Canadian Institute, vol. 7, pp. 517–534, Ottawa, 1900–03).

1/1 [Erratum, should read "A Kaska Oracle". --A.]

6: Honigmann E-5 (1943-1945)1954 ND12 Nahane ND1c

MURDOCK, G. P. *Social Structure* (New York, 1949).
ONRAET, T. *Sixty Below* (New York, 1949).
OSGOOD, C. *Contributions to the Ethnography of the Kutchin* (Yale University Publications in Anthropology, no. 14, New Haven, 1937).
The Distribution of the Northern Athapaskan Indians (Yale University Publications in Anthropology, no. 7, New Haven, 1936).
The Ethnography of the Tanaina (Yale University Publications in Anthropology, no. 16, New Haven, 1937).
Ingalik Material Culture (Yale University Publications in Anthropology, no. 22, New Haven, 1940).
PARNELL, G. *Campbell of the Yukon* (The Beaver, June, pp. 4–6; Sept., pp. 16–18; Dec., pp. 23–27; Winnipeg, 1942).
PETITOT, E. F. S. *Autour du grand lac des Esclaves* (Paris, 1891).
PIKE, W. *Through the Subarctic Forest* (London, 1896).
RAY, V. F. *Culture Element Distributions: XXII, Plateau* (Anthropological Records, vol. 8, no. 2, Berkeley, 1942).
RICHARDSON, J. *Arctic Searching Expedition* (New York, 1852).
SCHWATKA, F. *Report on a Military Reconnaissance made in Alaska in 1883* (Washington, 1900).
SCIDMORE, E. R. *The Stikine River in 1898* (National Geographic Magazine, vol. 10, pp. 1–15, Washington, 1899).
SHELDON, C. *The Wilderness of the Upper Yukon* (New York, 1919).
SHIMKIN, D. B. *Childhood and Development among the Wind River Shoshone* (Anthropological Records, vol. 5, no. 5, Berkeley, 1947).
SKINNER, A. *Notes on the Eastern Cree and Northern Saulteaux* (Anthropological Papers of the American Museum of Natural History, vol. 9, pt. 1, pp. 1–117, New York, 1911).
SPAULDING, A. C. *Northeastern Archaeology and General Trends in the Northern Forest Zone* (in Johnson, F., ed., Man in Northeastern North America, Andover, 1946).
SPECK, F. G., *Naskapi* (Norman, 1935).
STANWELL-FLETCHER, J. F. AND T. C. *Naturalists in the Wilds of British Columbia* (Scientific Monthly, vol. 50, pp. 17–32, 125–137, 211–224, New York, 1940).
STEEDMAN, E. V. *The Ethnobotany of the Thompson Indians of British Columbia* (Forty-fifth Annual Report of the Bureau of American Ethnology, pp. 441–522, Washington, 1930).
STERNBERG, C. M. *Canadian Dinosaurs* (Canadian Geographical Journal, vol. 30, pp. 186–199, Ottawa, 1945).
STEVENSON, J. J. *Some Notes on Southeastern Alaska and Its People* (Scottish Geographical Magazine, vol. 9, pp. 66–83, Edinburgh, 1893).
SWANTON, J. R. *Social Condition, Beliefs and Linguistic Relationship of the Tlingit Indians* (Twenty-sixth Annual Report of the Bureau of American Ethnology, pp. 391–486, Washington, 1908).
TEIT, J. *Kaska Tales* (Journal of American Folklore, vol. 30, pp. 427–473, Boston and New York, 1917).
Notes on the Tahltan Indians of British Columbia (in Boas Anniversary Volume, New York, 1906).
On Tahltan (Athabaskan) Work (Summary Reports of the Canadian Geological Survey, pp. 484–487, Ottawa, 1912).
Unpublished manuscript (in the National Museum of Canada, Ottawa, 1915?).
THOMPSON, S. *The Folktale* (New York, 1946).
TUPPER, M. C. *Cassiar* (Toronto, 1934).
VANDERBOGART, E. R. *Flower of the Hills* (New York Times Magazine, August 25, p. 28, New York, 1946).
WILLIAMS, A. B. *Game Trails in British Columbia* (London, 1925).
WILLIAMS, M. Y. *Geological Reconnaissance along the Alaska Highway from Fort Nelson, British Columbia, to Watson Lake, Yukon* (Canadian Department of Mines and Resources, Mines and Geology Branch, Geological Survey Paper 44–23, Ottawa, 1944, mimeographed).
WILSON, G. AND M. *The Analysis of Social Change* (Cambridge, 1945).

113

7: Honigmann E-5 (1943-1945) 1947
ND12 Nahane ND12

CONCLUSION

Much has been written about the Northern Athapaskans' supposed predilection to borrow from the cultures of their neighbors. Some of the instances cited of such alleged transmissions can now be demonstrated to rest on an incorrect interpretation of what meager evidence was available when these accounts were written, although the adaptability of a people like the Kaska remains a well-defined charasteristic. With regard to witch-fear, it is believed that the aboriginal absence and relatively late introduction of the behavior in question have been adequately demonstrated historically. Witch-fear seems to have originally developed among the Pacific Coast Tlingit and from there made its way to certain inland Athapaskan tribes, including the Kaska. In the case of the Kaska, this transmission probably utilized the Tahltan as middlemen.

The Kaska did not receive witch-fear without being prepared for this behavior. Witch-fear functioned to relieve the anxiety and derived hostility generated in a basically anxious personality by conditions of acculturation, and was possible in a society that lacked strong organization beyond primary kinship ties. Witch-fear may be diagnosed as a reaction to social stress and is therefore comparable to other reactions manifested by societies following devastating effects of acculturation.

STATE COLLEGE OF WASHINGTON
PULLMAN, WASHINGTON

BIBLIOGRAPHY

ALLARD, E.
1928 Notes on the Kaska and Upper Liard Indians. *Primitive Man*, 1: 24–26.

BARBER, B.
1941 Acculturation and Messianic Movements. *American Sociological Review*, 6: 663–667.

BRITISH COLUMBIA
1925 *Report of the Superintendent of Provincial Police for the Year Ending December 31, 1924.* Victoria.

CANADA
1926 *Report of the Royal Canadian Mounted Police for the Year Ended September 30, 1925*, Ottawa.
1927 *Report of the Royal Canadian Mounted Police for the Year Ended September 30, 1926.* Ottawa.
1944 *Stikine Indian Agency Census as of March 31, 1944.* Department of Mines and Resources, Indian Commissioner of British Columbia (Typescript). Vancouver.

CASTIGLIONI, A.
1946 *Adventures of the Mind.* New York.

DAWSON, G. M.
1887 *Notes on the Indian Tribes of the Yukon District and Adjacent Northern Portion of British Columbia.* Reprinted from the Annual Report of the Geological Survey of Canada. Ottawa.
1898 *Extracts from the Report of an Exploration made in 1887 in the Yukon District, N.W.T.,*

7: Honigmann E-5 (1943-1945) 1947
ND12 Nahane ND12

● 113

and Adjacent Northern Portion of British Columbia. In: Trimmer, F. M., Ed., *The Yukon Territory.* London.

DENNIS, A. P.
1899 Life on a Yukon Trail. *National Geographic Magazine,* 10: 337–390, 457–466.

EMMONS, G. T.
1911 The Tahltan Indians. *University of Pennsylvania Museum Anthropological Publications,* Vol. 4, No. 1. Philadelphia.

EVANS-PRITCHARD, E. E.
1937 *Witchcraft, Oracles and Magic Among the Azande.* Oxford.

FIELD, P.
1913 Unpublished manuscript dated Ross River. Copy in Department of Mines, Geological Survey, Division of Anthropology. Another in Yale University Peabody Museum, Department of Anthropology.

FORD, J. A., AND G. R. WILLEY
1941 An Interpretation of the Prehistory of the Eastern United States. *American Anthropologist,* 43: 325–363.

GAYTON, A. H.
1930 Yokuts-Mono Chiefs and Shamans. *University of California Publications in American Archaeology and Ethnology,* Vol. 24, pp. 361–420. Berkeley.

GROUARD, E. J. B.
n.d. *Souvenirs de mes soixante ans d'apostolat dans l'Athabaska-Mackenzie.* Winnipeg and Lyon.

HONIGMANN, J. J.
1946 Ethnography and Acculturation of the Fort Nelson Slave. *Yale University Publications in Anthropology,* No. 33. New Haven.

JENNESS, D.
1932 *Indians of Canada.* Department of Mines and Resources, National Museum of Canada, Bulletin 65. Ottawa.
1937 *The Sekani Indians of British Columbia.* Department of Mines and Resources, National Museum of Canada, Bulletin 84. Ottawa.
1943 *The Carrier Indians of the Bulkley River; their Social and Religious Life.* Bureau of American Ethnology, Bulletin 133. Washington.

JONES, L. F.
1914 *A Study of the Thlingets of Alaska.* New York.

KERRY-NICHOLS, J. H.
1886 The Origin, Physical Characteristics and Manners and Customs of the Maori Race. *Journal of the Anthropological Institute,* 15: 187–207.

KLUCKHOHN, C.
1944 Navaho Witchcraft. *Papers of the Peabody Museum of American Archaeology and Ethnology,* Vol. 22, No. 2. Harvard University, Cambridge.

KRIEGER, A. D.
1945 An Inquiry Into Supposed Mexican Influence on a Prehistoric "Cult" in the Southern United States. *American Anthropologist,* 47: 483–515.

KRIGE, E. J., AND J. D. KRIGE
1943 *The Realm of a Rain-Queen.* London.

KROEBER, A. L.
1925 *Handbook of the Indians of California.* Bureau of American Ethnology, Bulletin 78. Washington.

LEIGHTON, A. H.
1945 *The Governing of Men.* Princeton.

7: Honigmann E-5 (1943-1945) 1947
ND12 Nahane ND12

113

LESSER, A.
1933 The Pawnee Ghost Dance Hand Game. *Columbia University Contributions to Anthropology*, No. 16. New York.

LOWIE, R. H.
1924 *Primitive Religion*. New York.

MACDONALD, J.
1890 Manners, Customs, Superstitions and Religions of South African Tribes. *Journal of the Anthropological Institute*, 19: 264–296.

OBERG, K.
1934 Crime and Punishment in Tlingit Society. *American Anthropologist*, 36: 145–156.

OSGOOD, C.
1931 *The Ethnography of the Great Bear Lake Indians*. Annual Report, Department of Mines and Resources, National Museum of Canada. Ottawa.
1936 The Distribution of the Northern Athapaskan Indians. *Yale University Publications in Anthropology*, No. 7. New Haven.

PIKE, W.
1896 *Through the Subarctic Forest*. London and New York.

PINART, A. L.
1872 Notes sur les Koloches. *Bulletin de la Société d'Anthropologie*, Sér. 2, 7: 788–811.

RADCLIFFE-BROWN, A. R.
1946 A Note on Functional Anthropology. *Man*, 46: 38–41.

RAY, V. F.
1936 The Kolaskan Cult: A Prophet Movement of 1870 in Northeastern Washington. *American Anthropologist*, 38: 66–75.

SPIER, L.
1935 *The Prophet Dance in the Northwest and Its Derivation: The Source of the Ghost Dance*. General Series in Anthropology, No. 1. Menasha.

STEVENSON, J. J.
1893 Some Notes on Southeastern Alaska and Its People. *Scottish Geographical Journal*, 9: 66–83.

STRATFORD, T.
1912 *Reminiscences of the Yukon*. London.

STRONG, W. D.
1945 The Occurrence and Wider Implications of a "Ghost Cult" on the Columbia River Suggested by Carvings in Wood, Bone and Stone. *American Anthropologist*, 47: 244–261.

SWANTON, J. R.
1908 *Social Condition, Beliefs and Linguistic Relationship of the Tlingit Indians*. Twenty-sixth Annual Report of the Bureau of American Ethnology. Washington.

TESIT, J.
1912 *On Tahltan (Athabaskan) Work, 1912*. Summary Report, Dept. of Mines, Geological Survey. Ottawa.